ENC.

ENGLISH

390

English Course of Study.

homels. Erchum - Samuel Butter Ird Jim - Courad. Old Wires' Tales - arnold Bennett Man of Property - Salsmorthy Bahhit - Sinclaid Semis Plans. Riders to the Sca-Synde .- Synde Playling of the Western World The Silver Bon - Galsworthy arms of the man & Shaw St. Joan Hamlet. Antry & Clipatra ) Shakespeare. hovel 1) satisfies curiosity. a) suspense 2) enlarges your niem of human life & of character. s) enlarges & develops the imagination, also satisfies it. Other in which me real the smal & laket it. 1) character 2) stry-plot setting 4) style - dramatic hower, humour, description, 5) Theme - law of human life. 6) personality rathorh of author. 1) atmosphere

Plat - Pu said.

Something, with a beginning, middle of " Enposition - introduction Complications Climan Dinouement of Solution Rest is the development of a human situation which by the interaction of character + circumstance proceeds by complexiting to a dimon + thence to a solution. Setting - house, pernishings, his interests etc. - standard + material netlock. - maturity is individuality. Characterization - Bahhitt is cheif character. - children well drewn - personality of author policy. sense of humans, shows weaknesses of Tanith puble. There - modern life Style - is infression - ideas from books + enperience - plain tyle - good style - clearness, force, elegance. arrangement adapetation. 397

Dalmerthy 1867.
- Harron, Onford.
- to her at is. - 1904. Saland Farces. -1906. man of Property. 39. The Country Amsi, Frante Saga Junes Nanguility 1910. - By Sheila Rage-Smith Human Hature under its changing, pertentions + clothes is + mer will be very much of a forsyte & might after all be a much indese animal. man of Property. Snames Frante loved his own property - mas personne Bosinney " love of beauty. Theme - line of property. Setting - sympathetic to nature. Style - wealnelong easy of readable good adjectives - sense of humans (satise mostly) Carmelity Ines hearty. especially that of a woman. - interest in man , sympathetic to them Characterisation - dealogue. - illumenating comment.

Samuel Butter 1835-1902. 1903 - The Way of all Flish. La makque + Rarin. Through brunkows puts of me side the metaphysical question of the origin of evil. He is combating, the Pythin aspect of humanity in its tendency to fit the unfit also through month of refrmers he points out the restronsibility of society fr his condition of sup that illness + immalality, are alike curable. machines will testray man, by their nitelity True not always physical, mental a needful Monel- is the development of a human situation mill - character is a completely fishioned will -a set of hishits. 394

Chap. 8. - Sunday, - dull, tikesome day " 9 - Includes 1st sirins introduction of his point straightness & their with. 11 - Important metaphysical question of origin of wil is put on me side. They don't prohe questions. Butter doesn't want people to lose their sense of balance, believes if that feeling isn't checked it will increase 12. Butler pretends to be on side of bremhonsans. Frencombat with the result of reproducing the unfit His wints to the way in which in ambigation, miserable beings are allowed to reproduce themselves + thus increase the suffring, in the world. Perhaps society to day, like Es. southy should supress to at least sugragate these people to marriage of to lam, all these ore organized rothery. Reforms suggest illness should he braced to its real source. Society is ultimately responsible Prisons is ultimately should be reformed +

man should be allowed to practice his trade Chap. 13. - Ironic Jun. Really sidiculing conventions of death Childhirlte was an offense, because it hought illness Written to sharpen our perception Chip 14. Butter is patirizing, the niem that habits of mind of character ore menitable + incurable. These are in reality as much the fruit of growth & unirsoment as physical habite are. Chip 15. mayor me (one of them) Visites to these banks pay gamine com & what they, sound was the mudreal envenery teple should bring their ideas into money have to value it Butter is a humanist. Take portion of the deryy - says because they are professing to teach a religion they don't believe. Justification of musical Banks is they have virtues to the instence of the unseen Intelligence of unborn imbryo is what Butler advances as his cause of helining in the instence of the unsche bod of nature. Wouldn't ent out musical Danks - they remind people there

Chap 16. - Tells of 2 nd set of religious dumms. Physics beliefs in gods of human pistice - hope etc. They are agents of lows of natural world by is dial in most cases. Ist paragraph Wiship of dinine -Chap is Peak of Butler's irong. best peple in E. wiship Ingram Thinks hest thing to like for. conception of Digram. Best thing, society, has worked out is English bentleman Pindly training, a good example on intightining, regard to me's ann melfare. Chip. 18. Satire on Boptism & Confirmation of English church. Butter believes growth does not occur in supernatural way, Chile 19 times wasning, to unborn. Butter say pel will is a hors Chap to . What they mean by it . Contains interse satire on parental affection Value of making, money, Mant of money is not of all evil End of cheep attack on the old Thinks education should make old as young as possible. 397

Sham - Prish, student of economics + history Unplement 1st plans. Widoners Houses - Spein, drama of ideas, encuraged Sham. - The Philanderer - Mrs. Warrens Profession. and plans - Pleasant Plans - Canada. arms of the man - full of surfrise. - upsets consutions of war of lone. - Kama romantici, soldier realistici. Hund - contrast between what is consentional - soldier offeels to Paina's maternal instruct. Show ways not against somewhie conceptions of west + lone. War - disciplines a man's wite + hasm. - personal courage reduced to a minemen. Ine - should be practical ( support etc.) - mutual attractions + genuine ones. Engely- coeffect of insterie + situationis. 398

Hamlet 2he Poetries - aristotle . mysty. myset a single action whole + complete with a beginning, middle & end. It will thus resemble a single & coherent Aganism & produce the pleasure from to it. Putry is a more philipperest t a highest thing, than history; for writing linds to discuss the unwessel, history the particular ... mitation of an action that is sirins, complete of of a certain magnitude; in language embellished with each kind of artistic ornant, the surrel kinds being frend in separate parts of the May, in the from of action not of marratine, through of these motions. Character holds the second place for the felst is the first principle of soul of a tragidy. Character must be god , proper , true to life of consistant. The trayedy should present a senessal of Artune, involving, persons summed It inperior attainments. The perfection of style is to be clear without heing mean 399



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